



Parish of St. Teilo's with Our Lady of Lourdes

A Parish of the Archdiocese of Cardiff, Registered Charity 242380

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Parish Newsletter

Weekend 24th and 25th April 2021

Fourth Sunday of Eastertide – Good Shepherd Sunday

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Mass Times and Intentions week beginning 24th and 25th April 2021			
Saturday 24 th April Fourth Sunday of Easter – Vigil Mass	St. Teilo's	6.00pm	Canon Isaac – RIP
Sunday 25 th April Fourth Sunday of Easter	St. Teilo's	10.00am	In Thanksgiving
	St. Teilo's	6.00pm	For the People of the Parish
Monday 26 th April Weekday of Easter	St. Teilo's	10.00am	Fr. Ray O'Shea – RIP
Tuesday 27 th April Weekday of Easter	St. Teilo's	10.00am	Colin Coughlin – RIP (Maureen and Family)
Wednesday 28 th April St. Louis Marie Grignion de Montfort, Priest	St. Teilo's	10.00am	Christina Lewis – RIP (Gerry)
Thursday 29 th April St. Catherine of Siena, Virgin, Doctor of the Church, Patron of Europe – Feast	St. Teilo's	10.00am	Antonio Bacco – RIP (GM)
Friday 30 th April Weekday of Easter	St. Teilo's	10.00am	Mairead Sutherland – RIP
Saturday 1 st May St. Joseph the Worker	St. Teilo's	10.00am	Canon Isaac – RIP (UMcC)
Saturday 1 st May Fifth Sunday of Easter	St. Teilo's	6.00pm	Marian Enrenzeller – RIP
Sunday 2 nd May Fifth Sunday of Easter	St. Teilo's	10.00am	For the People of the Parish
	St. Teilo's	6.00pm	Private Intention

Weekday Mass now open to the public without the need to pre-book

We continue with the pattern of celebrating Mass at St. Teilo's at 10am each day. Masses from Monday to Saturday morning will not need to be pre-booked.

Sunday Masses

From this weekend, we will have three Sunday Masses open for attendance, the Vigil Mass at 6pm on Saturday, the 10am Mass on Sunday morning and a 6pm Mass on Sunday evening. Please take careful note of these times and arrangements as they are different from the pattern prior to the pandemic.

Bookings for all three Sunday Masses should be made via [the parish's online booking service](#). Click on the red 'Select a date' button and select the date and time of the Mass you wish to attend. You can book for Masses for future weeks too.

The Bishops' Conference of England and Wales has confirmed that the obligation to attend Sunday Mass remains suspended. So please do not feel under any pressure to attend the Church when online or phone Masses are valid alternatives.

Larger groups – We have one family ticket, a seat for 4 to 6 people. However, if a family of six is unable to order because the family ticket is gone, then you can register for 1 Ticket of household of 3 and one ticket for 1 (individual ticket) and this will block a large six-seater bench. This would be 3 + 1 if used with space for social distancing. For this to work, you will need to book both the household and individual tickets in the same name.

The Month of May – Rosary before Mass

As is our tradition in the parish during the month of May, the Rosary will be said each weekday before Mass starting on Saturday morning, May 1st. Two parishioners will lead the prayers. Those present in Church and those at home are welcome to join in praying the Rosary at 9:40am.

Attending Mass

Whichever Mass you attend, you will still need to abide by the following restrictions.

- You will only attend Mass if you are able to confirm that you currently show no symptoms of Covid-19.
- You will wear a face-covering/mask in Church at all times, except to receive Holy Communion
- You must wait for the door steward to confirm your attendance and for Sunday Masses, tell you the seat to which you have been allocated.
- You will use the temperature check on entering the Church.
- You will use hand-sanitiser as you enter and exit the Church.
- Please allow a Steward to show you to your seat.
- You should arrive between 20 and 5 minutes before the start time of Mass.
- Please wait to be invited up to Holy Communion.
- Please refrain from talking to your friends who are not part of your household/bubble while in or near the church.
- It should be noted that there will be **no toilet facilities available**.
- No congregational singing is allowed at Mass and any responses should be made in a low tone, as singing and loud voices have been shown to spread the virus further. The Welsh Government says that singing by 1 to 6 people is permitted, but must take place on the sanctuary or in the choir loft, not within close proximity of the congregation.

Music at Mass

From this weekend we will again have music at Mass. Please note that only the designated members of the music group are able to sing at this point as they are taking extra precautions to avoid the dispersal of aerosol or other droplets. If you are a member of the congregation, PLEASE DO NOT JOIN IN THE SINGING even if you know the words.

Stewards for Sunday Masses

A very big thank you to our stewards, including the new volunteers, who have enabled us to open the Church for three Sunday Masses across the weekend, as well as the stewards who are now covering the weekday Masses.

The more stewards we have the less each individual steward has to cover. So, if you are able to volunteer for any of the three Sunday Masses, then please email Mel Hopkins – melfyn.hopkins@sky.com and let him know. Please provide Mel with:

- Your name
- Contact details – phone and email
- Age range (18-30, 30-40, 40-50, 50-59, over 60)
- Confirmation that you do not have a raised risk of Covid-19 infection
- For which Sunday Mass (Saturday Vigil Mass 6pm, Sunday Morning Mass 10am or Sunday evening Mass 6pm) you are able to volunteer.
- Whether you will be available: weekly; fortnightly; monthly.

Weekday Mass Stewards

If you are able and willing to steward at one of the weekday Masses, please email whitchurch@rcadc.org confirming which days you would be available to steward. As ever, the more stewards we have, the less burden this will be on each individual.

Readers' Rotas

We have had a slow response to the request for readers. We hope to restart the Readers' rota for both Sunday and weekday Masses in the next few weeks. If you are available to read, please email whitchurch@rcadc.org explaining at which Mass you would be willing and able to read.

Bidding Prayer Authors

We are inviting parishioners to join a rota to write the Prayers of the Faithful (Bidding Prayers) for Sunday Mass. Training for the role will be given. This is a most important ministry for the parish community as through these prayers, we pray on behalf of all the parishioners. So far we have had only one volunteer and need a few more people before we can begin the rota. Please consider this role and if you are willing to take part, please email whitchurch@rcadc.org.

Servers' Rotas

Currently we are allowed no more than four servers socially distanced at each Mass. Please could I ask servers, or parents of servers, to let us know which Mass they or their child will be able to serve. Once we have the names, we will create a rota, so that there are four servers, where possible, at each of the Sunday Masses.

Mass Times – live streaming

Mass will continue to be broadcast live on the Parish Website from St. Teilo's at 10am each day and at 6pm on Saturday and Sunday evenings. You are encouraged, not only to listen and watch the Mass but to take part by making the responses in your own home.

Live Streaming

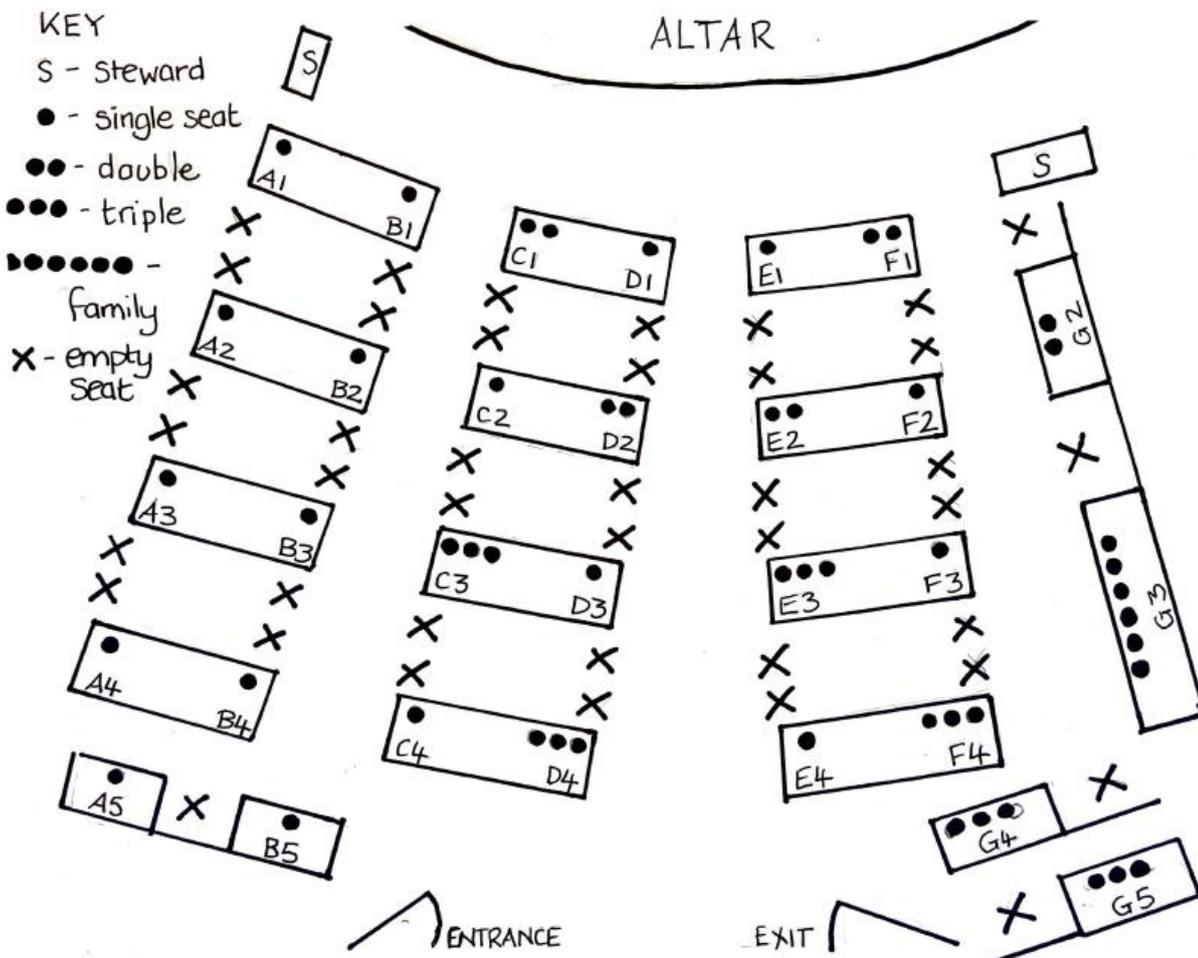
The webcam in St. Teilo's will be left on at all times, so please take the opportunity to 'look in' on the Church for prayer at any time.

Dial for Mass

We continue to operate the 'Dial for Mass' scheme for those who do not have access to the Internet and cannot attend in person. Ring to access our 'Dial for Mass' service. Mass will be available each Sunday from about 2pm and you can hear the previous Sunday's Mass by ringing the service at any time of day or night during the week. The number is a local number from Cardiff based landlines – 22 670 999. If you are dialling from outside Cardiff or from a mobile phone, you will need to dial 029 2267 0999.

Layout of the Church

While Stewards will direct you to your seats, you may find it useful to look at the layout of the Church so you know the principles the stewards will be using, when leading you to your designated seats.



Canon Isaac Requiem Mass Recording

The recording of Canon Isaac's Requiem Mass has now been uploaded to the Cathedral YouTube site. You can view it [here](#).

Quote of the Week



‘Jesus said: “I am the good shepherd; I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for my sheep. And there are other sheep I have that are not of this fold, and these I have to lead as well. They too will listen to my voice, and there will be only one flock, and one shepherd.”’ *John 10:14-16 – From the Gospel of today’s Mass.*



Fourth Sunday of Easter – Good Shepherd Sunday

Today is known as Good Shepherd Sunday and is the day selected by the Church as the World Day of Prayer for Vocations. Today, the Church calls us to reflect on the meaning of God's call for each of us and to pray for vocations to the priesthood, the diaconate, and the consecrated life, because the entire Christian community shares the responsibility for fostering vocations. Both the Old and New Testaments use the image of a shepherd and his flock to describe the unique relationship of God with Israel and Christ with Christians. Pope Francis has written a message for today, which is available below.

Message of His Holiness Pope Francis for the 2021 World Day of Vocations

Saint Joseph: The Dream of Vocation

Dear brothers and sisters,

On 8th December last, the one hundred fiftieth anniversary of the declaration of Saint Joseph as Patron of the Universal Church, marked the beginning of a special year devoted to him (cf. *Decree of the Apostolic Penitentiary*, 8 December 2020). For my part, I wrote the Apostolic Letter *Patris Corde*. The aim was “to increase our love for this great saint”. Saint Joseph is an extraordinary figure, yet at the same time one “so close to our own human experience”. He did not do astonishing things, he had no unique charisms, nor did he appear special in the eyes of those who met him. He was not famous or even noteworthy: the Gospels do not report even a single word of his. Still, through his ordinary life, he accomplished something extraordinary in the eyes of God.

God looks on the heart (cf. *1 Sam 16:7*), and in Saint Joseph he recognised the heart of a father, able to give and generate life in the midst of daily routines. Vocations have this same goal: to beget and renew lives every day. The Lord desires to shape the hearts of fathers and mothers: hearts that are open, capable of great initiatives, generous in self-giving, compassionate in comforting anxieties and steadfast in strengthening hopes. The priesthood and the consecrated life greatly need these qualities nowadays, in times marked by fragility but also by the sufferings due to the pandemic, which has spawned uncertainties and fears about the future and the very meaning of life. Saint Joseph comes to meet us in his gentle way, as one of ‘the saints next door’. At the same time, his strong witness can guide us on the journey. Saint Joseph suggests to us *three key words* for each individual’s vocation. The first is *dream*. Everyone dreams of finding fulfilment in life. We rightly nurture great hopes, lofty aspirations that ephemeral goals – like success, money and entertainment – cannot satisfy. If we were to

ask people to express in one word their life's dream, it would not be difficult to imagine the answer: "to be loved". It is love that gives meaning to life, because it reveals life's mystery. Indeed, we only *have* life if we *give* it; we truly possess it only if we generously give it away. Saint Joseph has much to tell us in this regard, because, through the dreams that God inspired in him, he made of his life a gift.

The Gospels tell us of four dreams (cf. *Mt* 1:20; 2:13.19.22). They were calls from God, but they were not easy to accept. After each dream, Joseph had to change his plans and take a risk, sacrificing his own plans in order to follow the mysterious designs of God, whom he trusted completely. We may ask ourselves, "Why put so much trust in a dream in the night?" Although a dream was considered very important in ancient times, it was still a small thing in the face of the concrete reality of life. Yet Saint Joseph let himself be guided by his dreams without hesitation. Why? Because his heart was directed to God; it was already inclined towards him. A small indication was enough for his watchful "inner ear" to recognise God's voice. This applies also to our calling: God does not like to reveal himself in a spectacular way, pressuring our freedom. He conveys his plans to us with gentleness. He does not overwhelm us with dazzling visions but quietly speaks in the depths of our heart, drawing near to us and speaking to us through our thoughts and feelings. In this way, as he did with Saint Joseph, he sets before us profound and unexpected horizons.

Indeed, Joseph's dreams led him into experiences he would never have imagined. The first of these upended his betrothal, but made him the father of the Messiah; the second caused him to flee to Egypt, but saved the life of his family. After the third, which foretold his return to his native land, a fourth dream made him change plans once again, bringing him to Nazareth, the place where Jesus would begin his preaching of the Kingdom of God. Amid all these upheavals, he found the courage to follow God's will. So too in a vocation: God's call always urges us to take a first step, to give ourselves, to press forward. There can be no faith without risk. Only by abandoning ourselves confidently to grace, setting aside our own programmes and comforts, can we truly say "yes" to God. And every "yes" bears fruit because it becomes part of a larger design, of which we glimpse only details, but which the divine Artist knows and carries out, making of every life a masterpiece. In this regard, Saint Joseph is an outstanding example of acceptance of God's plans. Yet his was an *active acceptance*: never reluctant or resigned. Joseph was "certainly not passively resigned, but courageously and firmly proactive" (*Patris Corde*, 4). May he help everyone, especially young people who are discerning, to make God's dreams for them come true. May he inspire in them the courage to say "yes" to the Lord who always surprises and never disappoints.

A second word marks the journey of Saint Joseph and that of vocation: *service*. The Gospels show how Joseph lived entirely for others and never for himself. The holy people of God invoke him as the *most chaste spouse*, based on his ability to love unreservedly. By freeing love from all possessiveness, he became open to an even more fruitful service. His loving care has spanned generations; his attentive guardianship has made him patron of the Church. As one who knew how to embody the meaning of self-giving in life, Joseph is also the patron of a happy death. His service and sacrifices were only possible, however, because they were sustained by

a greater love: “Every true vocation is born of the gift of oneself, which is the fruit of mature sacrifice. The priesthood and consecrated life likewise require this kind of maturity. Whatever our vocation, whether to marriage, celibacy or virginity, our gift of self will not come to fulfilment if it stops at sacrifice; were that the case, instead of becoming a sign of the beauty and joy of love, the gift of self would risk being an expression of unhappiness, sadness and frustration.” ([ibid.](#), 7).

For Saint Joseph, service – as a concrete expression of the gift of self – did not remain simply a high ideal, but became a rule for daily life. He strove to find and prepare a place where Jesus could be born; he did his utmost to protect him from Herod’s wrath by arranging a hasty journey into Egypt; he immediately returned to Jerusalem when Jesus was lost; he supported his family by his work, even in a foreign land. In short, he adapted to different circumstances with the attitude of those who do not grow discouraged when life does not turn out as they wished; he showed the *willingness* typical of those who *live to serve*. In this way, Joseph welcomed life’s frequent and often unexpected journeys: from Nazareth to Bethlehem for the census, then to Egypt and again to Nazareth, and every year to Jerusalem. Each time he was willing to face new circumstances without complaining, ever ready to give a hand to help resolve situations. We could say that this was the *outstretched hand* of our heavenly Father reaching out to his Son on earth. Joseph cannot fail to be a model for all vocations, called to be the *ever-active hands of the Father*, outstretched to his children.

I like to think, then, of Saint Joseph, the protector of Jesus and of the Church, as the *protector of vocations*. In fact, from his willingness to serve comes his *concern to protect*. The Gospel tells us that “Joseph got up, took the child and his mother by night” (*Mt 2:14*), thus revealing his prompt concern for the good of his family. He wasted no time fretting over things he could not control, in order to give full attention to those entrusted to his care. Such thoughtful concern is the sign of a true vocation, the testimony of a life touched by the love of God. What a beautiful example of Christian life we give when we refuse to pursue our ambitions or indulge in our illusions, but instead care for what the Lord has entrusted to us through the Church! God then pours out his Spirit and creativity upon us; he works wonders in us, as he did in Joseph. Together with God’s call, which makes our greatest *dreams* come true, and our response, which is made up of generous *service* and attentive care, there is a third characteristic of Saint Joseph’s daily life and our Christian vocation, namely *fidelity*. Joseph is the “righteous man” (*Mt 1:19*), who daily perseveres in quietly serving God and his plans. At a particularly difficult moment in his life, he thoughtfully considered what to do (cf. v. 20). He did not let himself be hastily pressured. He did not yield to the temptation to act rashly, simply following his instincts or living for the moment. Instead, he pondered things patiently. He knew that success in life is built on constant fidelity to important decisions. This was reflected in his perseverance in plying the trade of a humble carpenter (cf. *Mt 13:55*), a quiet perseverance that made no news in his own time, yet has inspired the daily lives of countless fathers, labourers and Christians ever since. For a vocation – like life itself – matures only through daily fidelity.

How is such fidelity nurtured? In the light of God’s own faithfulness. The first words that Saint Joseph heard in a dream were an invitation not to be afraid, because God remains ever faithful

to his promises: “Joseph, son of David, do not be afraid” (Mt 1:20). *Do not be afraid*: these words the Lord also addresses to you, dear sister, and to you, dear brother, whenever you feel that, even amid uncertainty and hesitation, you can no longer delay your desire to give your life to him. He repeats these words when, perhaps amid trials and misunderstandings, you seek to follow his will every day, wherever you find yourself. They are words you will hear anew, at every step of your vocation, as you return to your first love. They are a refrain accompanying all those who – like Saint Joseph – say yes to God with their lives, through their fidelity each day. This fidelity is the secret of joy. A hymn in the liturgy speaks of the “transparent joy” present in the home of Nazareth. It the joy of simplicity, the joy experienced daily by those who care for what truly matters: faithful closeness to God and to our neighbour. How good it would be if the same atmosphere, simple and radiant, sober and hopeful, were to pervade our seminaries, religious houses and presbyteries! I pray that you will experience this same joy, dear brothers and sisters who have generously made God the *dream* of your lives, *servicing him* in your brothers and sisters through a *fidelity* that is a powerful testimony in an age of ephemeral choices and emotions that bring no lasting joy. May Saint Joseph, protector of vocations, accompany you with his fatherly heart!

Rome, from Saint John Lateran, 19 March 2021, Feast of Saint Joseph

Franciscus

Called to Serve – Archdiocesan Priests’ Training Fund

If the last year has taught us anything, it is how important parish priests are in providing spiritual and practical support during a crisis.

They have made a commitment to us, to provide spiritual care and practical charity for those in need. They do so in parishes, in prisons, hospitals and schools and in many other ways, preaching, teaching, and being there to offer support and guidance. Those who decide to train for the priesthood have also made a commitment to our faith. Without their sacrifice, our community would be all the poorer as we have learnt throughout the pandemic. The calibre of those who have answered God’s call to serve as priests gives us hope for the future. We must prepare these men as best we can for all the challenges that the world can throw at them. As a church, we are committed to ensuring that they receive robust preparation under the guidance of expert mentors.

Worthy Investment

The challenge of a lifelong commitment to serve God and God’s people is daunting. But those who enter seminary know that they are supported by family and friends in their home diocese. Priests are called to live simple lives but high-quality training comes at a price. **On average, the Archdiocese of Cardiff invests £189,000 in the formation of each seminarian over seven years.** Yet following ordination a priest may give back more than 40 or 50-years’ service, so the investment brings a considerable return.

Can you help?

Investing in vocations ensures that future generations will enjoy the support and guidance of a parish priest. We ask our friends, and those who share our vision for a world transformed by Jesus Christ, to consider how they might be able to help.

This Year donations to the Priests Training Fund will be matched pound-for-pound by the Jesuit Seminary and Mission Fund.

Please Support the Priest Training Fund Appeal

Please use this form to add 25p to every £1 you give at no extra cost

If you are a UK tax payer, you can add 25p to every £1 that you donate to the Archdiocese of Cardiff with Gift Aid.

All you need do is add your details and post this Gift Aid Declaration with your donation to the Priest Training Fund, Archbishop's House, 41/43 Cathedral Road, Cardiff. CF11 9HD.

To save time you can also donate online at www.rcadc.org/donations

Registered Charity No. 1177272



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**They have answered the call.
How can we help?**

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PLEASE USE CAPITAL LETTERS

I would like the Archdiocese of Cardiff to treat the following as a Gift Aid donation. I am a UK taxpayer and I understand that if I pay less Income Tax and/or Capital Gains Tax in the current tax year than the amount of Gift Aid claimed on all of my donations it is my responsibility to pay any difference.

Title: (Mr/Mrs/Miss/Ms/other)

First Name:

Surname:

Full Home Address:

Postcode:

Signature:

Date:

Email (optional):

Please make cheques payable to the ARCHDIOCESE OF CARDIFF.

We would like to contact you, if you are happy for us to do so, then please tick this box. Our data is stored and processed in accordance with data protection legislation and we only share information with external organisations working on our behalf or when required by law (for example when making a Gift Aid claim).

If you would like to support the Priest Training Fund appeal, you can request a gift aid leaflet from Church. Alternatively, you can give online at www.rcadc.org/donations or you can print and cut out the Gift Aid declaration below and return it with your donation to Archbishop's House, 41/43 Cathedral Road, Cardiff, CF11 9HD.

A basket will be placed at the back of the Church today for donations to the Archdiocesan Priests' Training Fund.

Rest in Peace



In your mercy, please pray for the repose of the souls of Paul Sullivan, the brother of Bernadette Evans, one of our parishioners and Canon Richard Byron. Mr. Sullivan's Funeral Service will take place at Thornhill Crematorium on May 4th at 12.45pm. Canon Byron, a priest of the Diocese of Menevia, served throughout the Archdiocese of Cardiff before the restructuring of the Welsh dioceses. He was Parish Priest of Monmouth and Aberkenfig, his funeral arrangements have not yet been announced.

Please also pray for the repose of the souls of those whose anniversaries occur at this time: Fr. Gregory Matus, Elizabeth Close, Margaret O'Keefe, George Armstrong, Christopher Barry, Emma Tusich, John Harty, Margaret McEvoy, Thomas Sheridan, Christine Preece, Clive Hill, John Lloyd, Hubert Taylor, Paul Manley, Winifred Morris, Ronald Rees, Kathleen Blakeman, Colin Coughlin, George Spratt, Agnes Liston, Douglas Howell, Marie Hart, Thomas Barry, Michael Aherne, Eileen McGrath, Francis Daly, Dennis Battisto, Thomas O'Driscoll, Dora Coulthard, Annie Purnell, Winfred Davies and Dave Welsh.

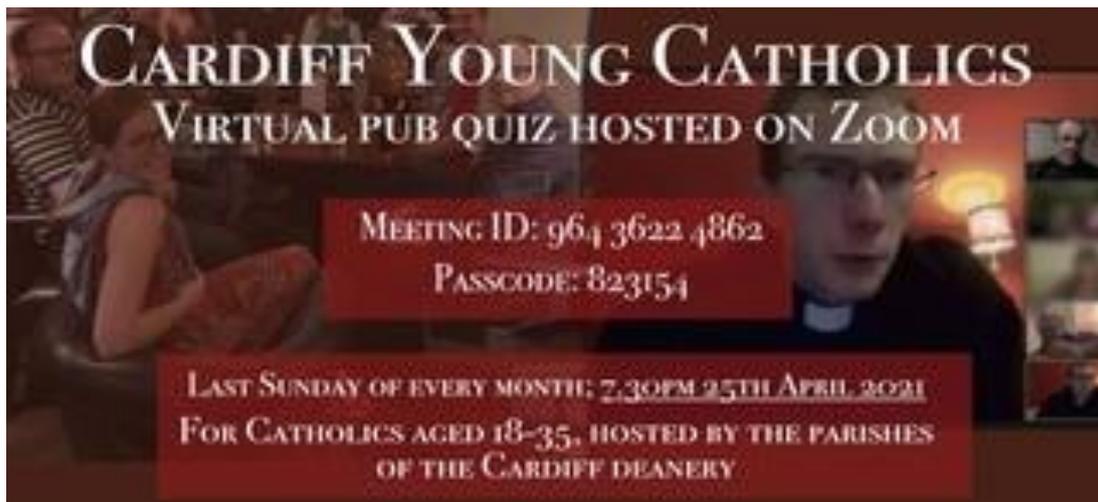
The New Archdiocesan Evangelisation Programme begins with 44 participants

The Archdiocesan Evangelisation Commission is pleased to announce that 44 parishioners and clergy from parishes across the Archdiocese began the new Evangelisation Programme on Wednesday, April 21st. They had more applications than they could take on the first run as 44 was their optimum number and applications are still coming in. A second run of the Programme has now been arranged to accommodate the continuing interest. The dates will be Tuesday, September 28th, October 5th, 12th and 19th, and November 2nd, 9th and 16th 2021. The Programme is open to all parishioners and clergy across the Archdiocese.

It is a seven-week programme, running for one and half hours via Zoom on one evening a week. The Programme will remind participants of the Great Commission and the basic Gospel message. It will cover a rudimentary history of the early Church and will consider important messages from recent papal papers, how to give witness testimonies, evangelise non-church going Catholics with practical approaches and tools for building a parish team to evangelise.

The Genesis Mission will be an important follow-on activity offered to participants, providing the necessary skills for successful encounters. For more information and to register for the second run of the Programme, please email Madeleine Walters at madeleine.walters@rcadc.org

Cardiff Young Catholics' Quiz – Tonight at 7.30pm



Confessions – Sacrament of Reconciliation

Fr. Dwayne will be available for Confessions after Mass on Saturday. Confessions will take place in the presbytery garden or in the Parish Hall if it is wet. Father is also available to hear confessions after Mass on other days on request.

Baptisms

Fr. Dwayne welcomes anyone who would like to have their child baptised to contact him via email whitchurch@rcadc.org or telephone. Baptisms will normally be arranged for Saturday mornings, after Mass. Currently we are not able to have Baptisms during Mass but we are able to celebrate Baptisms in the Church with a maximum of 30 households in attendance. If your child is due to be baptised, contact us.

First Holy Communion

While it has not been possible to arrange for First Holy Communion sessions so far this year, Fr. Dwayne would like to have a sense of the pent-up demand for First Holy Communion among the young people of the parish. If your child is of the age where they would have expected to make their First Holy Communion in 2020 or 2021, please email their name(s) and your contact details to whitchurch@rcadc.org. Once Fr. Dwayne knows how many young people are waiting for the Sacraments, he will be able to begin the future planning.

Confirmation

Those young people who were due to receive the Sacrament of Confirmation in 2020 or 2021 should also contact the parish to help Fr. Dwayne plan for future celebrations of the Sacrament. If you are a young person due to be confirmed, or the parent of such a person, please e-mail whitchurch@rcadc.org with the names of the candidates, so that we know how many sessions we may need to arrange for those preparing for Confirmation.

A Prayer from Henri Nouwen

Dear Lord,
Help me keep my eyes on You.
You are the incarnation of Divine Love,
You are the expression of God's infinite compassion,
You are the visible manifestation of the Father's holiness.
You are beauty, goodness, gentleness, forgiveness, and mercy.

In You all can be found.
Outside of you nothing can be found.
Why should I look elsewhere or go elsewhere?
You have the words of eternal life,
You are food and drink,
You are the Way, the Truth, and the Life.

You are the light that shines in the darkness,
the lamp on the lampstand,
the house on the hilltop.
You are the perfect Icon of God.
In and through You I can see the Heavenly Father,
and with You I can find my way to him.

O Holy One, Beautiful One, Glorious One,
be my Lord, my Saviour, my Redeemer,
my Guide, my Consoler, my Comforter,
my Hope, my Joy, and my Peace.
To You I want to give all that I am.
Let me be generous, not stingy or hesitant.
Let me give You all—all that I have, think, do, and feel.
It is yours, O Lord.
Please accept it and make it fully your own.

Amen.

Housebound Parishioners without internet access

If any parishioner knows of any Catholic in the parish who is housebound and unable to access the parish newsletter online, please let us know at whitchurch@rcadc.org so that the newsletter can be mailed directly to them. Many thanks to Peter Searle who prints and posts the newsletter to housebound parishioners each week.

Donations to the Parish – Virgin Money Giving

Donations to the parish made online should be completed at the following web address:

<https://uk.virginmoneygiving.com/fund/Stteiloswitholol>

Please continue to donate via Virgin Money Giving for those one-off donations or consider a Standing Order for regular monthly donations to the life of the parish. If you would like to set up a standing order, please e-mail whitchurch@rcadc.org for more information.

Mass Intentions

Please note that Mass Intentions for particular days are being booked up very quickly, especially with the large number of Masses for Canon Isaac. The next free date is May 19th. If you do have an intention for which you want a Mass in the next few months, please think about booking it as soon as possible.

If you would like to book Mass Intentions, please do so by email to whitchurch@rcadc.org. The donations can be made via the [Donation link](#) on the Parish Website. The guidance is that the minimum donation for a Mass intention should be £10 but your donation amount is at your discretion. Alternatively, you can post Mass Intentions through the presbytery letter box.

Praying for the Sick and the Dead

We have a long-standing tradition of praying for the sick and the recently deceased by name during our Masses on weekdays. During the pandemic, we are remembering our sick and dead at each Mass. Please do let me know if you would like me to add someone to the sick list or the list of the recently deceased. To do so, please email me on whitchurch@rcadc.org ensuring that you include the person's name and whether (s)he should be added to the sick list or the list of those who have died.

Online Newsletter

If you have any items you would like us to include in the newsletter, please email:

whitchurch@rcadc.org.

Staying in touch with the Parish

If there are any updates on the situation or items of parish news, these will be updated first on the parish Facebook page (<https://www.facebook.com/stteilos.olol/>) or the parish twitter account (https://twitter.com/stteilos_olol) followed by the parish website (<https://stteilos-olol.co.uk/>).

Children's Liturgy and Family Time

The sheet that would have been used for Children's Liturgy this weekend is below; many thanks to Nick for preparing these each week and making sure the right one is available in a timely manner. You can also access the Family Time Leaflet by clicking on [this link](#).

Name _____

ROOTS Activity Sheet

25 April – 1 May 2021



John 10.11-18

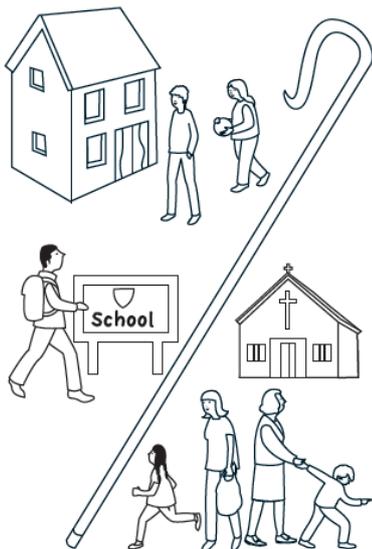
Jesus explains how much he cares for his followers – like a shepherd who looks after his flock of sheep.



The shepherd is looking for his flock of sheep. Can you draw the sheep to finish the picture? Finish by colouring it in.



Turn the word wolf into another word from today's passage by following the clues and changing one letter at a time.



Wolf	An animal who chases sheep.
	A sport you play with clubs. Involves a long walk and bunkers!
	A very precious metal often used for wedding rings.
	The type of shepherd which Jesus describes himself as.



Use the decoder to find three different ways to describe caring.

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26

How do we care for one another in our communities?

16, 18, 15, 20, 5, 3, 20 7, 21, 1, 18, 4 12, 15, 15, 11 1, 6, 20, 5, 18
