



Parish Newsletter

Weekend 23rd – 24th May 2020

Seventh Sunday of Easter

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Mass Times and Intentions week beginning 24th May 2020

Sunday 24 th May Seventh Sunday of Easter	Online	10.00am	For the People of the Parish Paula Farrell – RIP (BW-F) In Thanksgiving (Madeleine and Rhod)
Monday 25 th May St. Bede the Venerable, Priest and Doctor of the Church	Online	10.00am	Mary Allen – RIP Wellbeing of Fr. Christopher Delaney OSB (TC)
Tuesday 26 th May St. Philip Neri, Priest	Online	10.00am	Tito Trisolini – RIP (Paolo)
Wednesday 27 th May St. Augustine of Canterbury, Bishop	Online	10.00am	Canon Edmund Joseph Mullins – RIP
Thursday 28 th May	Online	10.00am	Kitty Maurice – Anniversary (P&CS)
Friday 29 th May St. Paul VI, Pope	Online	10.00am	Healing and Wellbeing of Barbara Searle (P&CS) James and Mary Farrell – Anniversary (BW-F)
Saturday 30 th May	Online	10.00am	Mairead Sutherland – RIP
Sunday 31 st May Pentecost Sunday – Solemnity	Online	10.00am	For the People of the Parish

ST TEILO'S - CARDIFF
Listen to Mass on the telephone.

NEW Service



DIAL FOR MASS*
(029) 22 670 999



*Call charges apply at local rates
A service for those who are unable to watch Mass on the parish website

Dial For Mass

A new service for those of our parishioners and others, who are without access to the Internet.

Following the example of some of our neighbouring parishes, we are now able to provide a 'Dial for Mass' service. Mass will be available each Sunday from about 2.00pm and you can hear the previous Sunday's Mass by ringing the service at any time of day or night during the week.

The number is a local number from Cardiff based landlines – 22 670 999. If you are dialling from outside Cardiff or from a mobile phone you will need to dial 029 2267 0999. Call charges will apply dependent on your contract with your phone company. Some people have free calls as part of their packages, either all the time or during weekends. If you do not have a free call plan, please remember that Mass will last around 35 to 40 minutes most Sundays and at the BT local call rate of 20p per minute so the call could cost up to £8.

If you are in contact with a parishioner who does not have Internet access, please let them know this service is available.

Many thanks to Anthony Evans who has devised the means for recording the Mass and will, each Sunday, edit the broadcast and make it available via the telephone service. It is not possible to have Mass live via this phone system, but I hope being able to hear Mass from your Parish Church will be welcome to those who have not been able to access Mass up to this time.

Canon Isaac

Quote of the Week

“There is one thing I ask of the Lord, for this I long, to live in the house of the Lord all the days of my life, to savour the sweetness of the Lord, to behold his temple.”

Responsorial Psalm – Seventh Sunday of Easter



Seventh Sunday of Easter

Today we listen in the Gospel to Jesus' final commendation of Himself to the Father. In the prayer, Jesus also expresses care and concern for us, His disciples. Jesus' prayer reaffirms the complete union between Jesus and the Father. Throughout St. John's Gospel, Jesus is presented as the Word, who pre-existed with the Father and was sent to do the Father's work on earth. In this prayer we learn that Jesus' life and ministry have been directed toward one purpose, revealing the Father. When this work is accomplished, Jesus is to return to the Father to be glorified. Regardless of what happens to Jesus, in St. John's Gospel, Jesus and the Father are in charge.

In today's Gospel we also note the distinction between the world in general and the disciples in particular. The disciples, like us, are in the world, but they are separate from it because they

have been given to Jesus. The Gospel reminds us that we are chosen from the world to be in service to the world for its salvation. This salvation has been accomplished in Jesus because Jesus has revealed the Father to the world, but we, like the disciples, are to be sent out by Jesus to make both the Father and Jesus known to the world. Jesus' prayer is for us to take His Word to the world. So, as we wait for the outpouring of the Spirit at Pentecost, may we be confident that our faith will be renewed and re-enflamed by the Spirit, that we may be ready to share with joy the blessings of faith that we have received.

Internet Failure

Apologies for the lack of streamed Mass from St. Teilo's last Sunday. A relay in the local Openreach Primary Connection Point, which is the posh name for what most people call Green Cabinets, failed. The relay failure meant that the Internet was unavailable for all suppliers in the local area. Openreach sent someone to fix the problem by mid-afternoon, but too late for you to access Mass from St. Teilo's. I did continue to say Mass and pray for you all during the Mass. I could say I preached the best sermon ever heard, but as no one but the Lord and I could hear it, I am confident he would not contradict me.

I had promised to answer the questions of one of the young people who normally comes to 9am Mass. I promise to answer the question this Sunday.

Canon Isaac

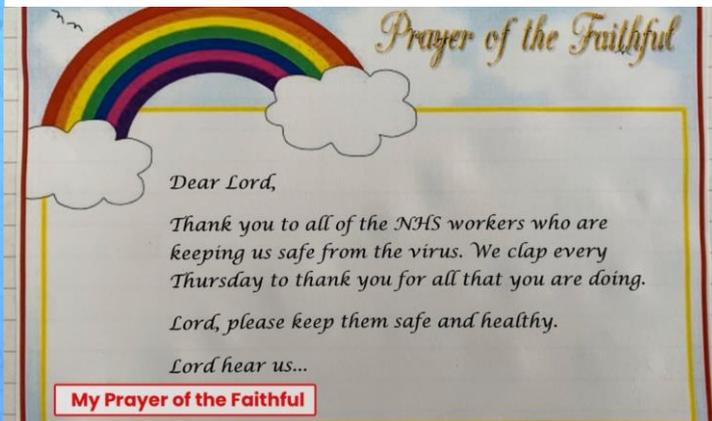
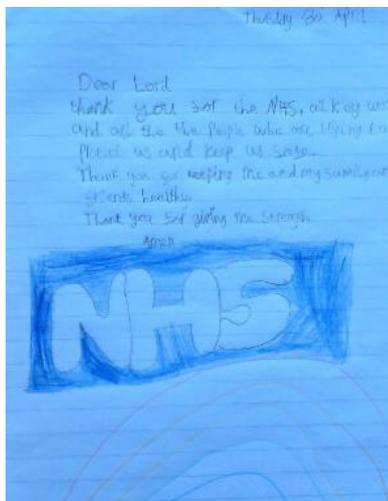
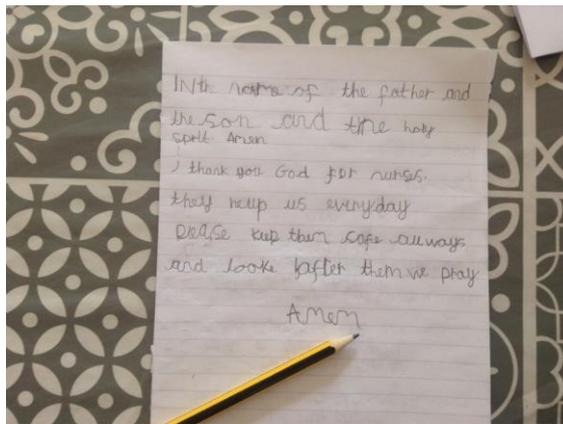
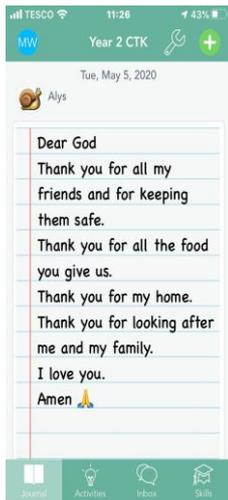
School Mass

Thankfully, through the kind services of one of the teachers, Mrs Helen Keegan, we were able to send a message to the pupils of Christ the King to let them know Mass would not be available an hour before Mass was to start. Instead, I look forward to welcoming the pupils of Christ the King School to celebrate Mass with us at St. Teilo's this week. We pray with and for our young people as they develop in their Catholic Faith.

The children have written some lovely prayers for this celebration of the Mass and have agreed that I can share them with you.

Many thanks children for your lovely prayers.

Canon Isaac



Rosary before Mass

As is our tradition in the parish during the month of May, the Rosary will be said each weekday before Mass. All are welcome to join Canon at 9:40am to pray the Rosary before Mass.

Mass Times

As has now become familiar, Mass will be broadcast from St. Teilo's live at 10am each day including Sunday.

You are encouraged, not only to listen and watch the Mass, but to take part by making the responses in your own home.

At Communion time each day, I will lead us in praying St. Alphonse Liguori's Act of Spiritual Communion:

My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.
AMEN.

Canon Isaac

Polish Masses

Fr. Michał Oszczudłowski will say Mass in the Polish language at 10.30am each day.

Exposition of the Blessed Sacrament

Each day, following the Masses, Canon or Fr. Michał will expose the Blessed Sacrament for silent adoration until around 5:30pm. You are welcome to go online to pray before the Blessed Sacrament during this time.

Live Streaming

The webcam in St. Teilo's will be left on at all times, so please take the opportunity to 'look in' on the Church at any time.

Rest in Peace



In your mercy, please pray for the repose of the soul of Geraldine Fitzgerald who died recently. Miss Fitzgerald's funeral will take place on Monday, June 1st. The funeral will take place privately, in line with the Welsh Government's current regulations. Your prayers are also asked for Eddie Doyle, the father of Fr.

Michael Doyle, who died quietly at home on Tuesday evening.

Please also remember in your prayers those whose anniversaries occur at this time: Martha O'Brien, Kenneth Higgins, John Tucker, Ellen Beardsall, Winifred Osborn, Margaret Bryan, Ann Aherne, Albert Tarr, Edith Trott, Elizabeth Chidlow, Elizabeth Mascetti, Vincent Burfitt, Daniel Drake, Trevor Caley, Mario Decaro, Margaret O'Brien, Clemencia Byrne, Sylvia James, Henry Robertson, Gwendoline Rogers, Nancy Hughes, Mary O'Neill, Donald Carne, Elizabeth Collins, Ava Maria Vaughan (Baby), Florence Robinson, Elizabeth Perry, David A'Herne, Margery Arnold, Iolanda Hodkinson and Mary Hourihan.

Apostles' Creed

It is our practice in the parish to renew our commitment to the faith during the Easter Season by saying the Apostles' Creed at weekday Mass. This ancient Creed is a reminder of the Easter Faith of the Church, which we continue to celebrate.

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Amen.

Regina caeli

During the Masses of Eastertide, we also pray the great Easter anthem to Our Lady. This anthem has been celebrated in the liturgy since the 12th century. It is called, in Latin, Regina Caeli (Queen of Heaven). It is shared here, in the original and translation, for you to pray along:

Regína cæli, lætare, allelúia,
quia quem meruísti portáre,
allelúia,
resurréxit sicut dixit, allelúia;
ora pro nobis Deum, allelúia.

Queen of Heaven, rejoice, alleluia!
for he whom you were worthy to bear,
alleluia!
has risen as he said, alleluia!
Pray for us to God, alleluia!

Wedding Anniversary Celebrations

Today we celebrate with joy the Sapphire (45th Wedding) Anniversary of Madeleine and Rhodri Walters. Madeleine has been Chair of the Parish Advisory Council for many years and she and Rhod contribute in so many ways in the life of the Parish, including in the production of this weekly newsletter. Madeleine, of course, also undertakes Archdiocesan roles as Director of Evangelisation and Chair of the Archdiocesan Evangelisation Commission. She is also one of the two Scripture Champions for the God who Speaks, Year of the Word, initiative in the Archdiocese. We give thanks to God for Madeleine and Rhod today and pray that they will continue to share their love for each other with their family and our parish and the Archdiocesan community of faith.

As you will recall, we celebrated the Golden Wedding of John and Carol Gallagher a few weeks ago. John and Carol have shared this photo of them with the Papal Blessing they received on that occasion.



Parish Rosary Prayer Group

Please note that the monthly parish prayer group, which meets on the last Thursday of each month, is suspended until further notice. Parishioners are invited to pray the Rosary at 2.00pm on Thursday May 28th, in the comfort of their own homes, followed by the 3 o'clock prayer and the Chaplet of Divine Mercy.

Thank you,
Peter and Chris Searle.

Pentecost National Rosary Relay Rally Sunday May 31st

On Pentecost Sunday this year each Diocese/Eparchy/Ordinate from Scotland, Wales and England has been allocated a 'Rosary Hour' so that there is a rolling programme of prayer to Our Lady on this the last day of May.

The hour allocated for the Archdiocese of Cardiff is from midday to 1pm. You are all encouraged to stop for some time during this hour to pray the Rosary, alone or with the other members of your household.

At midday Canon Isaac will lead the Regina Caeli followed by five decades of the Rosary from St. Teilo's via the livestream. You are welcome to join Canon in these prayers online.

This Rosary Rally is in response to Pope Francis' encouragement to all Catholics to pray the Rosary in our family homes during the month of May, especially when the Pandemic is making us aware of the value of our families and making it possible for us to pray together in lockdown at home.

The proposed timetable across the Dioceses of Scotland, Wales and England is as follows:

9.00am Arundel & Brighton, Northampton and HM Forces
10.00am Birmingham, Nottingham and the Ukrainian Catholic Eparchy
11.00am Brentwood and Plymouth
12 Noon Cardiff, Portsmouth and Dunkeld
1.00pm Clifton, Salford and St. Andrews & Edinburgh
2.00pm East Anglia, Shrewsbury, Aberdeen
3.00pm Hallam, Southwark, Glasgow
4.00pm Hexham & Newcastle, Wrexham, the Ordinariate of Our Lady of Walsingham
5.00pm Lancaster, Westminster and Argyll & the Isles
6.00pm Leeds, Polish Catholic Mission and Glasgow
7.00pm Liverpool, Middlesbrough and Motherwell
8.00pm Menevia, Galloway, Paisley and the Syro Malabar Eparchy
9.00pm The Rosary Rally will end with a final online Rosary and Blessing from Bishop John Keenan at St. Mirin's Cathedral in Paisley.

Ascension and Pentecost through Art



Fleur Dorrell, the Catholic Scripture Engagement Manager and National Coordinator of the 'God Who Speaks' initiative, has created a reflection of a visual journey from Ascension to Pentecost using four paintings. She explores what Scripture and Tradition tell us about Christ's journey back to God and the Holy Spirit's descent upon the Apostles. The material is available in [PDF](#) or [PowerPoint](#) format.



The Bishops' Conference has also provided a [Pentecost Dove sign](#), which the younger members of the parish can download and colour in. You could even cut it out and hang it in your home or in your window next to your NHS rainbow.

The God who Speaks – Top Ten ways to engage with Scripture



Fleur Dorrell, the Catholic Scripture Manager for the Bishops' Conference of England and Wales has identified a series of [top ten approaches to engage with Scripture](#). The selection of top tens includes Top Ten Spiritually Uplifting Films, Top Ten Parables, Top Ten Sacred Novels, Top Ten Biblical Blockbusters, Top Ten Paintings inspired by the Gospel and Top Ten Animals in the Bible. Why not take a look and see



which of the top tens can help you to know the Word of the God Who Speaks more fully?

Food for thought – can you help?

The Rainbow of Hope charity, which we support as a parish in more usual times, has organised a safe food collection, packing and delivery process for the needy in Cardiff. There are currently 25 volunteers helping over 150 people. Sanitiser, gloves and masks are provided in the Centre, in Broadway, Roath. You can donate food, pack it and/or deliver it at a time that suits you. If you are able to help, please contact: Elizabeth Perret-Atkins on 07584 044 364 or

info@rainbowofhope.co.uk

Thank you, on behalf of Liz and the crew

When will the Church be able to re-open?

As noted last week, the Welsh Government published its plans for the next few months in the document entitled [Unlocking our society and economy: continuing the conversation](#). With respect to churches and other places of worship, it included “Opening of places of worship for private prayer under physical distancing.” in the red zone, indicating early engagement is planned. “Limit services and size of congregations linked to ability to ensure physical distancing.” is in the amber zone which reflects the medium term future.

Further discussions have taken place at a UK level this week, with Cardinal Vincent Nichols, being part of the UK Government’s new [taskforce developing plan to reopen places of worship](#). Cardinal Nichols has briefed the Bishops’ Conference on the discussions and some ideas are beginning to emerge that we need to consider. These are not the final outcome but will help us as a parish prepare for what is to come.

Opening the church for visits by individuals for private prayer: things to consider:

- This will be for limited times each day or even on certain days of the week.
- In this first step, it will not be for the celebration of Mass or any of the Sacraments, but purely for individual prayer
- It will have to be well supervised and will need a team of volunteers to manage the process who are not in any Covid 19 vulnerable category
- There will need to be the facility for socially distanced queuing to enter the church building
- Hand sanitisation will need to be available on entrance and exit
- The entrance and exit to the church building may need to be by different routes
- The floor and seating space will need to be properly marked out, and social distancing will need to be in force
- Holy Water will not be available and, depending on demand, visits may have to be limited to a certain length
- It may not be possible to visit every part of the church, or to light candles or venerate statues and images
- Those supervising the entrance, exit, and interior of the church, will need to wear some protective items, such as masks and gloves
- There will need to be cleaning and hygiene regimes in place.
- Risk assessment may need to take place before opening can take place

As Parish Priest I would like to invite a parishioner to volunteer to co-ordinate Church opening once it becomes possible. While we can have a team of people who undertake to be available in the Church, we need one person who will be the key contact between the volunteers and me. Due to the nature of the virus and the impact it is having, this person would need to be below the age of 60 and above the age of 18. The person must also not suffer from any of the co-morbidities of Covid-19, i.e. cardiovascular disease, diabetes, chronic respiratory disease, and cancer. If you are interested to help in this way please e-mail whitchurch@rcadc.org and let me know.

Canon Isaac

Message for World Communications Day

Today, May 24th, is marked by the Church as World Communications Day. Pope Francis has prayed for – and asked us to pray for – all those working in communications during the pandemic. He invites us to pray for “those who work in the media, who work to communicate today so that people are not isolated... who help us to bear this time of isolation.” He recognises that given a growing digital culture throughout the world, the media must become a primary platform for spreading the Gospel. He also said: “Studying new ways and means to communicate the Gospel of mercy to all people, in the heart of different cultures, through the media that the new digital cultural context makes available to our contemporaries, is something that is very much in my heart.”

The theme of today, decided prior to the global challenge that has gripped us, is devoted to storytelling. “That you may tell your children and grandchildren” (Ex 10:2). The Pope’s World Communications Day message focuses on the theme of storytelling, truth and who we are in God’s eyes. He looks to the Bible as “the great love story between God and humanity” with Jesus at its centre. Below is the full text of the Holy Father’s message:

MESSAGE OF HIS HOLINESS POPE FRANCIS FOR WORLD COMMUNICATIONS DAY

I would like to devote this year’s Message to the theme of storytelling because I believe that, so as not to lose our bearings, we need to make our own, the truth contained in good stories: stories that build up, not tear down; stories that help us rediscover our roots and the strength needed to move forward together. Amid the cacophony of voices and messages that surround us, we need a human story that can speak of ourselves and of the beauty all around us. A narrative that can regard our world and its happenings with a tender gaze. A narrative that can tell us that we are part of a living and interconnected tapestry. A narrative that can reveal the interweaving of the threads which connect us to one another.

1. Weaving stories

Human beings are storytellers. From childhood we hunger for stories just as we hunger for food. Stories influence our lives, whether in the form of fairy tales, novels, films, songs, news, even if

we do not always realise it. Often we decide what is right or wrong based on characters and stories we have made our own. Stories leave their mark on us; they shape our convictions and our behaviour. They can help us understand and communicate who we are.

We are not just the only beings who need clothing to cover our vulnerability (cf. Gen 3: 21); we are also the only ones who need to be “clothed” with stories to protect our lives. We weave not only clothing, but also stories: indeed, the human capacity to “weave” (Latin *texere*) gives us not only the word textile but also text. The stories of different ages all have a common “loom”: the thread of their narrative involves “heroes”, including everyday heroes, who in following a dream confront difficult situations and combat evil, driven by a force that makes them courageous, the force of love. By immersing ourselves in stories, we can find reasons to heroically face the challenges of life.

Human beings are storytellers because we are engaged in a process of constant growth, discovering ourselves and becoming enriched in the tapestry of the days of our life. Yet since the very beginning, our story has been threatened: evil snakes its way through history.

2. Not all stories are good stories

“When you eat of it ... you will be like God” (cf. Gen 3:4): the temptation of the serpent introduces into the fabric of history a knot difficult to undo. “If you possess, you will become, you will achieve...” This is the message whispered by those who even today use storytelling for purposes of exploitation. How many stories serve to lull us, convincing us that to be happy we continually need to gain, possess and consume? We may not even realise how greedy we have become for chatter and gossip, or how much violence and falsehood we are consuming. Often on communication platforms, instead of constructive stories which serve to strengthen social ties and the cultural fabric, we find destructive and provocative stories that wear down and break the fragile threads binding us together as a society. By patching together bits of unverified information, repeating banal and deceptively persuasive arguments, sending strident and hateful messages, we do not help to weave human history, but instead strip others of their dignity.

But whereas the stories employed for exploitation and power have a short lifespan, a good story can transcend the confines of space and time. Centuries later, it remains timely, for it nourishes life.

In an age when falsification is increasingly sophisticated, reaching exponential levels (as in deepfake), we need wisdom to be able to welcome and create beautiful, true and good stories. We need courage to reject false and evil stories. We need patience and discernment to rediscover stories that help us not to lose the thread amid today’s many troubles. We need stories that reveal who we truly are, also in the untold heroism of everyday life.

3. The Story of stories

Sacred Scripture is a Story of stories. How many events, peoples and individuals it sets before us! It shows us from the very beginning a God who is both creator and narrator. Indeed, God speaks his word and things come into existence (cf. Gen 1). As narrator, God calls things into life, culminating in the creation of man and woman as his free dialogue partners, who make history alongside him. In one of the Psalms, the creature tells the creator: “For you formed my inward parts; you knitted me together in my mother’s womb. I praise you, for I am fearfully and wonderfully made ... My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth” (139:13-15). We are not born complete, but need to be constantly “woven”, “knitted together”. Life is given to us as an invitation to continue to weave the “wonderful” mystery that we are.

The Bible is thus the great love story between God and humanity. At its centre stands Jesus, whose own story brings to fulfilment both God’s love for us and our love for God. Henceforth, in every generation, men and women are called to recount and commit to memory the most significant episodes of this Story of stories, those that best communicate its meaning.

The title of this year’s Message is drawn from the Book of Exodus, a primordial biblical story in which God intervenes in the history of his people. When the enslaved children of Israel cry out to Him, God listens and remembers: “God remembered His covenant with Abraham, with Isaac and with Jacob. God saw the people of Israel – and God knew” (Ex 2: 24-25). God’s memory brings liberation from oppression through a series of signs and wonders. The Lord then reveals to Moses the meaning of all these signs: “that you may tell in the hearing of your children and grandchildren... what signs I have done among them, that you may know that I am the Lord” (Ex 10:2). The Exodus experience teaches us that knowledge of the Lord is handed down from generation to generation mainly by telling the story of how he continues to make himself present. The God of life communicates with us through the story of life.

Jesus spoke of God not with abstract concepts, but with parables, brief stories taken from everyday life. At this point life becomes story and then, for the listener, story becomes life: the story becomes part of the life of those who listen to it, and it changes them.

The Gospels are also stories, and not by chance. While they tell us about Jesus, they are “performative”; they conform us to Jesus. The Gospel asks the reader to share in the same faith in order to share in the same life. The Gospel of John tells us that the quintessential storyteller – the Word – himself becomes the story: “God’s only Son, who is at the Father’s side, has made him known” (Jn 1: 18). The original verb, *exegésato*, can be translated both as “revealed” and “recounted”. God has become personally woven into our humanity, and so has given us a new way of weaving our stories.

4. An ever renewed story

The history of Christ is not a legacy from the past; it is our story, and always timely. It shows us that God was so deeply concerned for mankind, for our flesh and our history, to the point that he became man, flesh and history. It also tells us that no human stories are insignificant or paltry. Since God became story, every human story is, in a certain sense, a divine story. In the history of every person, the Father sees again the story of his Son who came down to earth. Every human story has an irrepressible dignity. Consequently, humanity deserves stories that are worthy of it, worthy of that dizzying and fascinating height to which Jesus elevated it.

“You” – Saint Paul wrote – “are a letter from Christ delivered by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts” (2 Cor 3:3). The Holy Spirit, the love of God, writes within us. And as he writes within us, he establishes goodness in us and constantly reminds us of it. Indeed, to “re-mind” means to bring to mind, to “write” on the heart. By the power of the Holy Spirit, every story, even the most forgotten one, even the one that seems to be written with the most crooked lines, can become inspired, can be reborn as a masterpiece, and become an appendix to the Gospel. Like the Confessions of Augustine. Like A Pilgrim’s Journey of Ignatius. Like The Story of a Soul of Saint Therese of the Child Jesus. Like The Betrothed, like The Brothers Karamazov. Like countless other stories, which have admirably scripted the encounter between God’s freedom and that of man. Each of us knows different stories that have the fragrance of the Gospel, that have borne witness to the Love that transforms life. These stories cry out to be shared, recounted and brought to life in every age, in every language, in every medium.

5. A story that renews us

Our own story becomes part of every great story. As we read the Scriptures, the stories of the saints, and also those texts that have shed light on the human heart and its beauty, the Holy Spirit is free to write in our hearts, reviving our memory of what we are in God’s eyes. When we remember the love that created and saved us, when we make love a part of our daily stories, when we weave the tapestry of our days with mercy, we are turning another page. We no longer remain tied to regrets and sadness, bound to an unhealthy memory that burdens our hearts; rather, by opening ourselves to others, we open ourselves to the same vision of the great storyteller. Telling God our story is never useless: even if the record of events remains the same, the meaning and perspective are always changing. To tell our story to the Lord is to enter into his gaze of compassionate love for us and for others. We can recount to him the stories we live, bringing to him the people and the situations that fill our lives. With him we can re-weave the fabric of life, darning its rips and tears. How much we, all of us, need to do exactly this!

With the gaze of the great storyteller – the only one who has the ultimate point of view – we can then approach the other characters, our brothers and sisters, who are with us as actors in today’s story. For no one is an extra on the world stage, and everyone’s story is open to possible change. Even when we tell of evil, we can learn to leave room for redemption; in the midst of evil, we can also recognise the working of goodness and give it space.

So it is not a matter of simply telling stories as such, or of advertising ourselves, but rather of remembering who and what we are in God's eyes, bearing witness to what the Spirit writes in our hearts and revealing to everyone that his or her story contains marvellous things. In order to do this, let us entrust ourselves to a woman who knit together in her womb the humanity of God and, the Gospel tells us, wove together the events of her life. For the Virgin Mary "treasured all these things and pondered them in her heart" (Lk 2: 19). Let us ask for help from her, who knew how to untie the knots of life with the gentle strength of love:

O Mary, woman and mother, you wove the divine Word in your womb, you recounted by your life the magnificent works of God. Listen to our stories, hold them in your heart and make your own the stories that no one wants to hear. Teach us to recognise the good thread that runs through history. Look at the tangled knots in our life that paralyse our memory. By your gentle hands, every knot can be untied. Woman of the Spirit, mother of trust, inspire us too. Help us build stories of peace, stories that point to the future. And show us the way to live them together.

Rome, at Saint John Lateran, 24 January 2020, the Memorial of Saint Francis de Sales Franciscus

Mass Intentions

Please note that Mass Intentions are now all booked until Friday, June 15th. If you wish to submit an intention for a Mass in the second half of June or later, please do so as soon as possible, to ensure you have your preferred date. Mass intentions should be emailed to whitchurch@rcadc.org clearly stating the intention for which the Mass is offered and your preferred date. The offering for the Mass can be made via the [Donation link](#) on the Parish Website or given to Canon when things return to normal.

Online Newsletter

If you have any items you would like us to include in the newsletter, please email: whitchurch@rcadc.org.

Children's Liturgy

A number of our younger people may have been missing Children's Liturgy while they have not been able to attend Mass. Nick Davies has provided a copy of the sheet that would have been used for children's liturgy this weekend. You might want to print it out and use it with your child.

Name

 **John 17.1-11**

Jesus talks to the Father about being glorified and prays for his followers.



Activity time



Join the dots to show today's key word.



ROOTS Children's Sheet

24-30 May 2020



Can you unscramble the words to describe Jesus?

camjiste _____

sroigolu _____

beedlicrin _____

dranait _____

het gink _____



Family time

Talk Discuss the things you do as a family that point to Jesus.

Do Go for a walk in a park, the countryside or at the beach, and talk about the ways that creation glorifies God.

Pray Jesus, we want to be people who notice your glory in the world around us. Help us to point to you with our words and actions so that people see how glorious you are. **Amen.**



Can you circle the things that give God glory?

Fighting with our brothers and sisters

Doing things as well as we can

Looking after the environment

Loving others

Being cheeky

Helping others

Sharing our things

Forgiving others

Making friends

Using our voices to swear

Leaving people out

Answers: Majesty; Glorious; Incredible; Radiant; the king

© ROOTS for Churches Ltd Weekly worship and learning resources at www.rootsontheweb.com

Standing Orders – Bank Sort Code change

Due to internal changes being made by Barclays Bank, the sort code for the Parish Bank Account has changed. Those people who set up standing orders before January 2018 will need to check with their Bank that the standing orders are being paid to the sort code 20-18-23 (the account number remains the same). People who set up standing orders in the last two years will have used the new sort code. If you need to complete a new standing order it is available at the end of this newsletter. Barclays has notified us that the old sort code will not be recognised from the end of this year. So please make the change with your bank as soon as possible.

Donating to the Parish – Virgin Money

Donations via the [Donation link](#) on the parish website in the last week have amounted to £308. Many thanks to those who donate by this method. If you do use this link, please indicate whether your donation is for the parish, for Mass Stipends, the Memorial Candle or another charitable purpose. Many donors choose to remain anonymous but I would like to thank those who donate anonymously and those who let me know their names. I am very grateful.

Canon Isaac

Praying for the Sick and the Dead

We have a long standing tradition of praying for the sick and the recently deceased by name during our Masses on weekdays. During the pandemic, we are remembering our sick and dead at each Mass. Please do let me know if you would like me to add someone to the sick list or the list of the recently deceased. To do so, please email me on whitchurch@rcadc.org ensuring that you include the person's name and whether (s)he should be added to the sick list or the list of those who have died. *Canon Isaac*

Staying in touch with the Parish

If there are any updates on the situation or items of parish news, these will be updated first on the parish Facebook page (<https://www.facebook.com/stteilos.olol/>) or the parish twitter account (https://twitter.com/stteilos_olol) followed by the parish website (<https://stteilos-olol.co.uk/>) Updates are often made on these sites before they can appear in the following week's newsletter.

Standing Order Mandate

To Bank / Building Society *
Address
.....
..... Post Code.....

Please set up a new standing order to:

Barclays Bank PLC,
City of Cardiff Branch,
Cardiff
CF1 1SG

Sort Code: 20-18-23

Account Name: PARISH OF ST TEILO'S WITH OUR LADY OF LOURDES

Account No.: 93870367

Please debit my/our bank account as follows:

Account Name:

Account No.:

Sort Code:

the sum of £..... (amount in words).....

starting on the..... day of (month)(year)

and on the same day every month until further notice.

Signature(s)

.....

Address

.....

..... Post Code

Please cancel any previous standing order in favour of the same beneficiary. This standing order supersedes all former arrangements.

Please send this form to your bank.